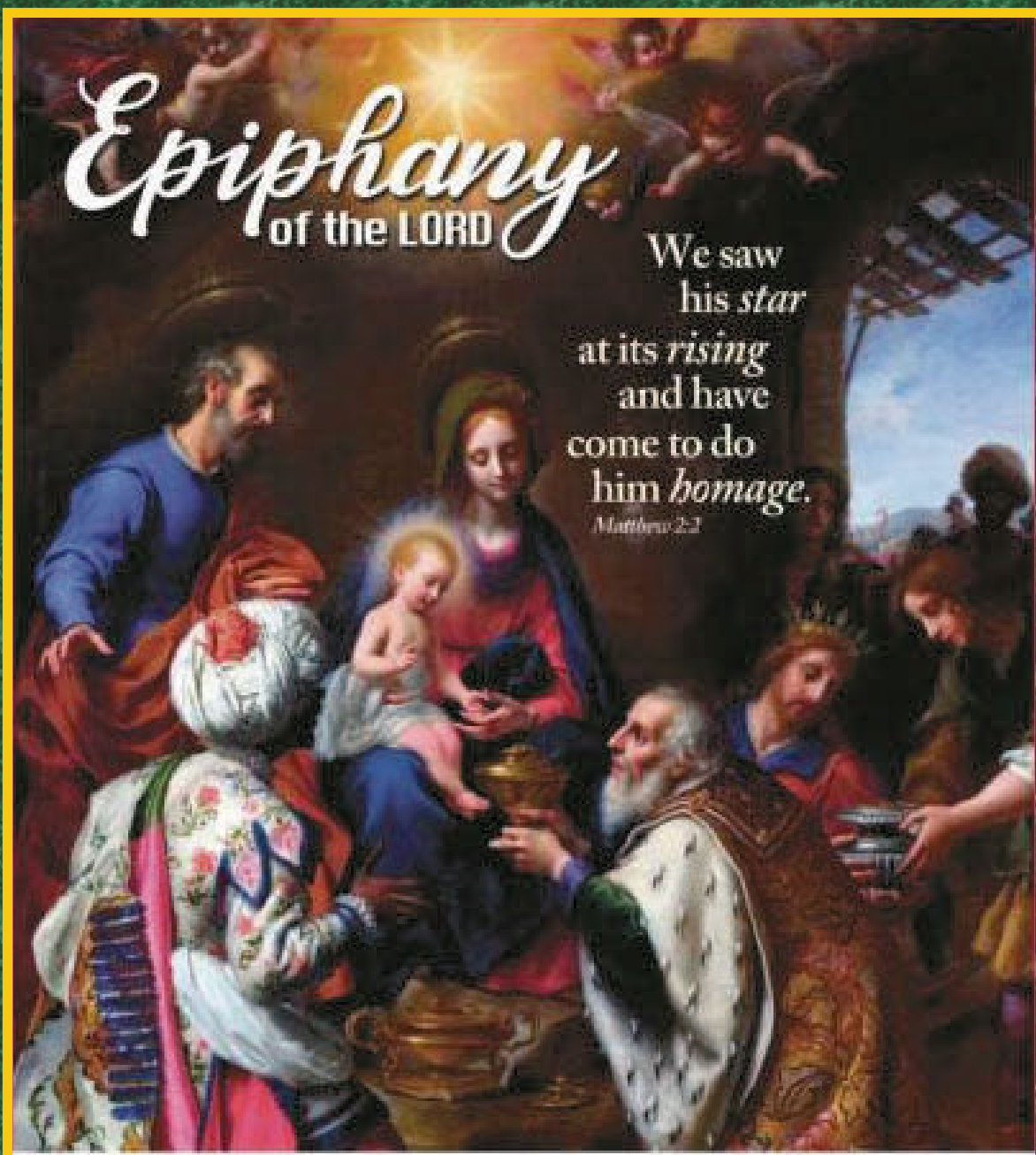


SAINT FRANCIS DE SALES CHURCH

JANUARY 05, 2025



ST. FRANCIS DE SALES CHURCH

13360 Valleyheart Drive South, Sherman Oaks, CA 91423

Telephone #: (818) 784-0105 • FAX #: (818) 784-4807

Website: www.sfdsparish.com • E-mail: church@sfdsparish.com

SERVED BY:

Rev. Michael Wakefield, Pastor
Ms. Lisa Sanders, Office
Ms. Tess Lumague, Office

Religious Education

Mr. Jack Lathuras - JLathuras@sfdsparish.com

Little Church/Sunday Pre-School

Ms. Rachel Munyaradzi - RMunyaradzi@sfdsparish.com

St. Francis de Sales School & Pre-School

13368 Valleyheart Drive South, Sherman Oaks, CA 91423

Telephone: (818) 784-9573 - FAX: (818) 784-9649

Ms. Myra Goethals, School Principal
Ms. Jerri Ford, Pre-School Director



St. Francis de Sales ~ Pray for Us

SFDS PARISH REGISTRATION FORM

New parishioners registration or to update your existing information, please complete this form & place it directly in the Collection Basket, hand-it to an Usher, mail-it to or drop-it off at the Parish Center.

You may also call with updates, so we may keep your records current.

Or you may Register on-line at our website: sfdsparish.com

Personalized envelopes will be mailed to you from the printing company in about 8 to 12 weeks, after your registration has been processed.

FAMILY NAME: _____

FAMILY MEMBER'S NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: (____) _____ E-MAIL: _____

If you use the envelopes in the pews, please make sure to write your envelope number (if known), your first & last name.

Thank you.

The Holy Family of Jesus, Mary and Joseph

Sunday, January 05, 2025

Isaiah 60:1-6

Psalms 72:1-2, 7-8, 10-11, 12-13

Ephesians 3:2-3a, 5-6

Matthew 2:1-12

MASS Times

Daily: 8:15 AM, Monday thru Friday

Saturday: 8:15 AM and
5:00 PM → Sunday Anticipated Mass

Sunday: 8:00 AM, 10:00 AM and 12-Noon

Confessions: 4:00 PM on Saturdays

Baptisms and Weddings:

Please make arrangements by calling the Parish Office.

MASS INTENTIONS FOR THE WEEK

SATURDAY	January 04, 2025
8:15 AM	<i>For the Intentions of Diana Chavando and Iosefo Chavando</i>
5:00 PM	<i>For the Intentions of Leticia & Carlos Romero</i>
SUNDAY	January 05, 2025
8:00 AM	<i>For the Intentions of Sofie & Rocky Lample</i>
10:00 AM	<i>In Memory of Zoltan & 2 Brothers Horosny</i>
12:00 PM	<i>In Memory of Dr. Lawrence Guziel</i>
MONDAY	January 06, 2025
8:15 AM	<i>For the Intentions of St. Expedite</i>
TUESDAY	January 07, 2025
8:15 AM	<i>In Memory of Alan Pando</i>
WEDNESDAY	January 08, 2025
8:15 AM	<i>In Memory of Marjorie Mitchell</i>
THURSDAY	January 09, 2025
8:15 AM	<i>In Memory of Ann Meyers</i>
FRIDAY	January 10, 2025
8:15 AM	<i>In Memory of Vincent Dudkowski</i>
SATURDAY	January 11, 2025
8:15 AM	<i>In Memory of Ann Meyers</i>
5:00 PM	<i>In Memory of Mickelina Bufalini</i>

THIS WEEK IN OUR PARISH

Sunday, 01/05/25	<i>The Epiphany of the Lord</i>
Monday, 01/06/25	<i>St. André Bessette, Religious</i>
Tuesday, 01/07/25	<i>St. Raymond of Penyafort, Priest</i>

CONTRIBUTIONS to the CHURCH

Weekend: 12/20 - 12/22/2024

Collections: \$ 9,784.00

Faith Direct: \$ 3,625.00

Total: \$13,409.00

Thank you for your generous contributions.

**Pray For
The Dead**



PLEASE PRAY FOR THE SICK, especially:

Olga Oshiro, Maria Berreondo, Tanya Valazquez, Catherine Crews, Deana Domsten, Jennifer Ormsby, Mary Ann Bleses, Kerry Wyse, Louise Brancale, Charlie Ho, Johnny Lopez, Jackie Ward-Smith, Ann Murcia, Rosemary Schreiber, Deb Marsdale, Linda Lucas, Vickie Council, Joan Gore, Victoria Taylor, William Moultrie, Rose Bann, James Armstrong, Sr., Catherine Mwamba, Kathy Polk, Pat Yahnke, Linda Mauleon, Sandra Mitchell, Sharon Crigler, Samiee Nejad, Mary Bailey, Eric Duran, Tina McConnell, Patrick McDougall, Tish Mc Daniel, Nina Barnes, Jana Rattigan, Audrey Rattigan, Jezebel Todd, Lauren Britton, Jen Welch, Bob Dixon, Tony Guadagno, John Proscetto, Dexter Gray, Annie Salazar, Jim Earnhart, Joseph Stockert, Rose Ang, Sheila van der Veen, Leonila Siga-an, Jonathan Jacobs, Sammi Petri, Brett Good, Georgina Nicoletti, Lindsay Dean, Saverio Barbieri, Davis Weld, Kevin Hogan, Catherine Sweeney, Jeffrey Paynton, Tommy Fitzpatrick, Doris McNary, Marilyn Sidley, Karin Quinn Forward, John Knight, Susan Maria, Kevin Patrick, Sean Kevin, Bruce Johnson, Virginia Johnson, Fran Hurton, Arnaud Gregori, Mary Henriksen, Dominic Mantei, Edith Reeves, Stefanie Gabler, Jake Patterson, Rose Rios, Anita & Austen Canzano, David Bell, Marie Schewe, Tom & Judy King, Jonathan Masse, Steve Dee, Darya Williams, Gus Calderon, Robert Willing, Josue Meza, Thomas Oliver, Philip Graber, and Blake Cline

Your Giving Brings Hope to Your Parish

Use SFDS Parish's online giving platform, **Faith Direct**, to deepen your commitment to our parish. Your re-occurring gifts will sustain our parish month after month. You will also help our parish by cutting costs for envelopes and paper, allowing our staff to spend less time processing cash and checks. It's easy to get started.

Here are different ways to sign-up:

- Visit: **Faith.Direct/CA 882**
- E-mail: **info@faithdirect.net**
- Scan: **QR Code**
- Call Faith Direct's



The PCC needs you!!!

Join Our Team

We are looking for Volunteer Client Advocates,
Volunteer RN & LVN.

This is a great opportunity to serve your community.

For more information

or to request a **Volunteer Application Packet**,
please contact: Norma Cano, Client Service Director

Telephone #: **(818) 895-2500**

or E-mail: **norma@pregnanthelp.org**

9 Things You Need to Know About Epiphany

The *Three Magi* followed the star and found Baby Jesus. What are we to make of this mysterious event?

On January 6 (or in the United States, the first Sunday after January 1), the Church celebrates the Feast of “*Epiphany*”

This feast commemorates the mysterious visit of the *Magis* to the Baby Jesus.

Who were the *magi*? What led them to visit Jesus? And what lessons should we — and shouldn't we — learn from this incident?

Here are Nine Things you should know...

1. What does the word “Epiphany” mean?

“**Epiphany**” means “**manifestation**”.

It comes from Greek roots that mean “to show, to display” (*phainein*) and “on, to” (*epi*-).

An epiphany is thus a time when something is shown, displayed, or manifested to an audience.

2. What is the feast of the Epiphany about?

According to the Catechism of the Catholic Church:

The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Saviour of the world. The great Feast of Epiphany celebrates the adoration of Jesus by the wise men (*magi*) from the East, together with His Baptism in the Jordan and the Wedding Feast at Cana in Galilee.

In the *magi*, representatives of the neighbouring pagan religions, the Gospel sees the first-fruits of the nations, who welcome the good news of salvation through the Incarnation.

The *magi*'s coming to Jerusalem in order to pay homage to the King of the Jews shows that they seek in Israel, in the messianic light of the Star of David, the one who will be king of the nations.

Their coming means that pagans can discover Jesus and worship him as Son of God and Saviour of the world only by turning towards the Jews and receiving from them the messianic promise as contained in the Old Testament.

The Epiphany shows that “the full number of the nations” now takes its “place in the family of the patriarchs”, and acquires *Israelitica dignitas* (is made “worthy of the heritage of Israel”), [CCC 528].

3. When is Epiphany celebrated?

This varies from country to country.

In some countries, Epiphany is a Holy Day of Obligation (Canon Can. 1246 §1). Where that is the case, it is celebrated on January 6.

In the United States, Epiphany is not a Holy Day of Obligation, its celebration and is transferred to the first Sunday after January 1.

4. Why is Epiphany connected with Jan. 6? Pope Benedict explains:

It is hard to say how far back the beginnings of the Christmas feast go. It assumed its definitive form in the third century.

At about the same time, the Feast of the Epiphany emerged in the East on January 6 and the Feast of Christmas in the West on December 25. The two feasts had different emphases because of the different religious and cultural contexts in which they arose, but essentially their meaning was the same: The Celebration of the Birth of Christ as the dawning of the new light, the true sun, of history.

[*The Spirit of the Liturgy*, pp. 106-107]

Eventually, however, the emphasis on January 6 shifted — particularly in the west (and in some parts of the east) — to reflect manifestations of Christ beside that which occurred at His Birth (namely, those that occurred at the coming of the *Magi*, at His Baptism, and at the Wedding Feast of Cana).

5. Who were the *Magi*? Pope Benedict explains:

In the relevant sources, the concept of *Magi* (*mágoi*) encompasses a wide range of meanings, from the wholly positive to the wholly negative.

To the first of the four principal meanings, *Magi* are understood to be members of the Persian priestly caste.

In Hellenistic culture, they were regarded as “rulers of a distinctive religion,” but at the same time their religious ideas were thought to be “strongly influenced by philosophy,” so that the Greek philosophers have often been portrayed as their pupils, (cf. Delling, “*mágos*”, p. 356)

No doubt this view contains some not easily definable element of truth: After all, Aristotle himself spoke of the philosophical work of the *Magi*, (cf. *ibid.*, p. 357).

The other meanings listed by Gerhard Delling are as follows: Possessors and users of supernatural knowledge and ability, magicians, and finally deceivers and seducers. . . .

For the *Magi* in Matthew 2, it is the first of the four meanings that applies, at least in a broad sense. Even if they were not exactly members of the Persian priesthood, they were nevertheless custodians of religious and philosophical knowledge that had developed in that area and continued to be cultivated there, [Jesus of Nazareth: The Infancy Narratives].

(Continued)

9 Things You Need to Know About Epiphany (Continuation)

6. Why did the magi come to see Jesus?

They apparently had material of a prophetic nature (some have suggested that they got it from an eastern Jewish community, such as the one in Babylon) that allowed them to identify the birth of the new "king of the Jews" astronomically.

They may have been especially motivated to come see *this* king of the Jews since there was an expectation at the time that a universal ruler would shortly come from Israel. Pope Benedict explains:

We know from [the Roman historians] Tacitus and Suetonius that speculation was rife at the time that the ruler of the world would emerge from Judah — an expectation that [the Jewish historian] Flavius Josephus applied to [the Roman emperor] Vespasian, consequently finding his way into the latter's favor (cf. *De Bello Judaico* iii, 399–408) [*Jesus of Nazareth: The Infancy Narratives*].

7. Why did the magi go to Herod?

Probably, because they assumed the newborn king would be a son of Herod — the current "king of the Jews." Pope Benedict comments: It is quite natural that their search for the newborn king of the Jews should take them to Israel's royal city and to the king's palace. That, surely, is where the future king must have been born [*Jesus of Nazareth: The Infancy Narratives*]. This, of course, played into Herod's paranoia for his throne and led to the slaughter of the innocents.

8. What was the star?

It is hard to know. Some question whether the star was a natural phenomenon at all, pointing out that it seems to lead the magi to Jerusalem, disappear, and then reappear and hover over the house in Bethlehem.

But this isn't what Matthew says. He does not say that the star led them to Jerusalem. They merely report that they had seen the new king's star "in the east" (Matthew 2:2; that is, back in their homeland), which is why they came to Jerusalem.

What he does say is:

When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was [Matthew 2:9].

This does not necessarily mean that the star appeared to move in the sky in a way that stars don't ordinarily.

Departing from Jerusalem at night, they may have noted on the short (6 mile) trip to Bethlehem that the star was in front of them in the sky — a coincidence arranged by divine providence.

Then, when they got to the house, they noticed it was directly over the house — again, a coincidence arranged by divine providence but not necessarily an unusual motion for a star.

Thus, the question of whether it could have been a natural phenomenon remains. Pope Benedict remarks:

Nevertheless, the question whether or not, this was an astronomically identifiable and classifiable celestial apparition was not going to go away. It would be wrong to dismiss it *a priori* on account of the theological character of the story.

With the emergence of modern astronomy, developed by believing Christians, the question of this star has been revisited [*Jesus of Nazareth: The Infancy Narratives*].

Various proposals have been made, including for rare astronomical phenomena like the conjunction of certain planets in certain constellations, or supernovas. Which of these, if any, might have been the Bethlehem Star depends on precisely *when* Jesus was born, which is too complex of a discussion for this post.

9. Does this mean astrology is okay?

No. As the Catechism explains:

All forms of divination are to be rejected: Recourse to Satan or demons, conjuring up the dead or other practices falsely supposed to "unveil" the future. Consulting horoscopes, astrology . . . contradict the honor, respect, and loving fear that we owe to God alone [CCC 2116].

God may have arranged for certain signs to attend the birth of his Son, but this is the opposite of what astrology involves.

Pope Benedict explains:

The Fathers have emphasized a further aspect. Gregory Nazianzen says that at the very moment when the Magi adored Jesus, astrology came to an end, as the stars from then on traced the orbit determined by Christ (cf. Poem. Dogm. V 55–64: PG 37, 428–429).

In the ancient world, the heavenly bodies were regarded as divine powers, determining men's fate. The planets bear the names of deities. According to the concept prevailing at the time, they somehow ruled over the world, and man had to try to appease these powers.

Biblical monotheism soon brought about a clear demythologization: with marvelous sobriety, the creation account describes the sun and the moon—the great divinities of the pagan world—as lights that God placed in the sky alongside the entire firmament of stars (cf. Gen 1:16f). On entering the Gentile world, the Christian faith had to grapple once again with the question of the astral divinities. Hence in the letters he wrote from prison to the Ephesians and the Colossians, Paul emphasizes that the Risen Christ has conquered all the powers and forces in the heavens, and that He reigns over the entire universe.

The story of the Wise Men's Star makes a similar point: It is not the star that determines the child's destiny, it is the child that directs the star [*Jesus of Nazareth: The Infancy Narratives*].

Confirmation for Adults — Preparation Sessions

Are you 18 years or over, baptized and received your First Holy Communion, but not yet received Confirmation?
Now is the time to prepare for your Confirmation this Spring.

Our Preparation Sessions begins on Monday, Jan. 6th & run for 10-consecutive Monday evenings, at 7:00 PM in the Parish Center.

Please call the Parish Center (818) 784-0105 or E-mail me mwakefield@sfdsparish.com and let me know you will join.

Men of Exodus 90

Exodus 90 assists men to be uncommonly free.

"For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery". (Galatians 5:1)

It is normal for men to be distracted, addicted, and enslaved by so many things today. Alcohol. Pornography. Social media. Sports. Gambling. Work. Comparison. Achievement. Wealth. Legacy. It is so normal, in fact, that society's stereotypes of men are often associated with the very idols that plague them.

What is uncommon in our time is men who are free. A free man is not a perfect man but one who remembers who he is: A son of God whom God has called forth for love. And the free man knows how much more he can become by the power of grace unfolding in his life over time.

Through contemplative prayer, men open up to a vulnerable relationship with God. Through asceticism, men grow in the power to say "no" to the common things of the world that hold them back. Through fraternity, men have the essential support, encouragement, and mercy of other men striving after the same uncommon ideals.

The freedom of the uncommon man, the Exodus man, is not for its own sake. The world defines freedom as the ability to do whatever you want, whenever you want, with whomever you want. True freedom is for commitment, sacrifice, and love. Like Jesus on the Cross, the free man takes up his life and then lays it down for others. What is returned to him is a life of meaning, integration, and eternal satisfaction.

It is for this reason that God brought forth Exodus to serve men today.

Exodus 90 begins on January 20th

We will hold an Informational Meeting on Thursday, January 9th at 7:00 PM, Parish Center located at 13360 Valleyheart Drive, Sherman Oaks.

For more information, reach out to either:

Andy Wright (andy.c.wright@me.com) or Brian Campain (briancampain@gmail.com) or Miguel Diaz (mickd70@yahoo.com)

Jubilee Year 2025

December 24, 2024 to January 6, 2026

Pope Francis describes his hopes for the Jubilee Year 2025 (the 2,025th Anniversary of the Incarnation of Our Lord) as an
"Event of great spiritual, ecclesial, and social significance in the life of the Church."

Pope Francis stated in his February, 2022 letter announcing the Jubilee 2025: "We must fan the flame of hope that has been given us and help everyone to gain new strength and certainty by looking to the future with an open spirit, a trusting heart and far-sighted vision. The forthcoming Jubilee can contribute greatly to restoring a climate of hope and trust as a prelude to the renewal and rebirth that we so urgently desire..."

The Jubilee Year will offer the faithful opportunities to participate in various jubilee events at the Vatican and in their own dioceses. The great tradition of opening the Holy Door will begin when Pope Francis opens the Holy Door of St. Peter's Basilica on December 24, 2024. Other Holy Doors will be opened at the Rome Basilicas of St. John Lateran, St. Mary Major and St. Paul Outside the Walls. For pilgrims who cannot travel to Rome, bishops around the world are expected to designate their cathedrals or a popular Catholic shrine as special places of prayer for Holy Year pilgrims, offering opportunities for reconciliation, indulgences and other events intended to strengthen and revive faith.

Here in Los Angeles, we will begin our local observance of this year of hope with the ritual opening of the Holy Doors at the Cathedral of Our Lady of the Angels on December 29, the Feast of the Holy Family.

OneLife LA

Walk with Us!

Saturday, January 18, 2025

The mission of *OneLife LA* is to unite communities and inspire positive action through an annual event that promotes the beauty and dignity of every human life from conception to natural death.

In 2015, *OneLife LA* began in Los Angeles as a one-day event meant to catalyze a movement of love and mercy in our city and our entire community. Over the years, tens of thousands of people have gathered in downtown LA to witness to the beauty and dignity of every human life. *OneLife LA* partners with many Southern California-based service organizations that provide life-affirming support to pregnant women, assist immigrants and refugees, the homeless, trafficking survivors, the elderly, the disabled and the dying and help foster children find forever homes. This commitment to service ensures that participants view this event not only as a destination but as a call to build-up their communities. This family-friendly event begins with a solidarity-building walk through downtown Los Angeles, ending with a festival, live music, food trucks, entertainment and inspiring speakers. Our speakers share powerful stories of what they have overcome in life and how they use that struggle to help others. These stories inspire and mobilize thousands of people to do good work every day to help those in need.

LET'S GROW YOUR BUSINESS
Place Your Ad Here
and Support Our Parish!

CONTACT ME
Tara Holley

tholley@4LPi.com
(800) 950-9952 x2134

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide



SafeStreets

833-287-3502



SPINATOMY

CHIROPRACTIC
SPINE & DISC CENTERS

WHO WE HELP:

Individuals experiencing & suffering from the following:

- Bulging & Herniated Discs • SCIATICA & Neuropathy
- Chronic Neck & Back Pain



FREE
AD DESIGN

with purchase
of this space

CALL
800-950-9952

VISIT SPINATOMY TODAY!

Offices in Culver City, Van Nuys &
Ontario to serve you

844-461-1444

SpinatomyCenters.com



OraBell
DENTAL IMPLANT CENTERS

NEW SMILE

TEETH-IN-A-DAY
COMPLETE NEW SET OF NEW
TEETH IN A SINGLE VISIT

ALL-ON-4®
MINIMIZES SURGICAL
COMPLEXITY

ZYGOMATIC IMPLANTS
A SECOND CHANCE AT
GETTING PERMANENT TEETH

Scan for more
information about
Orabell and the
science behind it



CONNECT WITH US

www.orabell dentalimplants.com
Van Nuys | West Covina
818 - 404 - 9389

Justin M Tabit, SE-AWMA®, CFP®

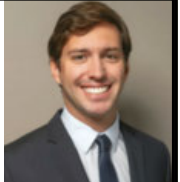
Senior Vice President – Senior Financial Advisor

310.858.4194

Justin.tabit@ml.com

fa.ml.com/california/beverly-hills/justin.tabit/

9560 Wilshire Blvd, Floor 03, Beverly Hills, CA 90212



**Place Your Ad Here and
Support our Parish!**

Instantly create and
purchase an ad with

AD CREATOR STUDIO



4lpi.com/adcreator

**WE APPRECIATE OUR
ADVERTISERS!**

SUPPORT OUR ADVERTISERS!

**NEVER MISS
OUR BULLETIN!**

SUBSCRIBE

Have our bulletin emailed
to you every week.

Visit **www.parishesonline.com**



Where LA Catholics Go to Stay Connected.

ANGELUS

Subscribe today for just \$30.00 **\$19.95**

Two easy ways to order: AngelusNews.com/Bulletin | 844-245-6630



**SUPPORT
OUR PARISH**

#GiveToTheMissions
ON GIVING TUESDAY

December 3rd
2024

tpms.igivecatholic.org



For ad info. call 1-800-950-9952 • www.4lpi.com

St. Francis De Sales Church, Sherman Oaks, CA

B 4C 05-4075

ESTATE PLANNING

JAMES G. MORRIS
ATTORNEY AT LAW

Parishioner
Conservatorship, Trust,
Wills & Probate
Free Consultation

www.TheBurbankFirm.com
2312 W. Victory Blvd.
Burbank 91506

818-524-2336



EMERALD GREEN PLUMBING

(818) 703-9799
FREE ESTIMATES

- CHURCH DISCOUNT
- FULL PLUMBING SERVICE
- COPPER RE-PIPES
- SEWER DRAIN CLEANING
- 24 HR. EMERGENCY SERVICE

CATHOLIC IRISH OWNED AND OPERATED
LOCAL PARISHIONER **BRIAN WALSH**

catholicmatch[®]
Texas



CatholicMatch.com/TX

Betsy Sweet

Truyoo
Lifelong Parishioner
& Career REALTOR[®]



CASH to SFdS
for Referrals

818.445.9453

DRE#00665282

Advertising Since 1987

bsweet@rodeore.com

SUPPORT OUR ADVERTISERS!

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

ADT Authorized Provider **SafeStreets**

833-287-3502

IF YOU LIVE ALONE

MDMedAlert!™ STARTING AT **\$19⁹⁵** /mo.

- ✓ Ambulance
- ✓ Police/Fire
- ✓ Family/Friends
- ✓ GPS & Fall Alert

CALL NOW! 800.809.3570



Joseph Furnish Broker



"For All Your Real Estate Needs"

"GO WITH JOE!"

Cell (818) 427-8008 • Off. (818) 241-2621

jfurnish@lakestreetassoc.com

Parishioner

WE APPRECIATE OUR ADVERTISERS!

TED FLEMING
Realtor

tedfleminghomes.com
MOBILE: 310-466-2022
TED@TEDFLEMINGHOMES.COM



SUPERIOR RESULTS.



5 STARS

LIC #22416

DONNA ORCUTT RATTIGAN, LCSW

Individual & Family Counseling
Licensed Clinical Social Worker
tel: 805.496.6762



5655 Lindero Canyon Rd., Suite 722
Westlake Village, CA 91362

4375 Tujunga Avenue, Studio City, CA 91604



FOUR SEASONS
HEALTHCARE & WELLNESS CENTER

Laarni Go

St. Francis De Sales parishioner

818.919.1683 Facility: 818.985.1814

www.fswellness.com

admissions@fswellness.com

With a comprehensive range of services, we ensure that our residents receive the highest standard of medical, restorative, and compassionate care tailored to their individual needs. Whether it's intensive short-term rehabilitation or long-term restorative care, we accommodate many different types of patient and resident needs.



CATHOLIC CEMETERIES & MORTUARIES

EVERLASTING FAITH. EVERLASTING LIFE.

A ministry of the Church serving the faithful.

Learn about our 11 locations in
Los Angeles, Ventura and
Santa Barbara counties

(213) 637-7801 CatholicCM.org



CASA VEGA

Serving Sherman Oaks for 57 years

Sunday Brunch at 11AM Rolling Bloody Mary Cart

13301 Ventura Blvd., Sherman Oaks, CA 91423

(818) 788-4868 www.casavega.com

NEED AN ELECTRICIAN?



Lic 600983

The Old House BBB
Wiring Specialist!

818.533.1975

\$25 OFF

Local Parishioner

Established in "1939"



Plumbing
License #383946
(818) 789-8149



For ad info. call 1-800-950-9952 • www.4lpi.com

St. Francis De Sales Church, Sherman Oaks, CA

A 4C 05-4075